





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN HICKMAN COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.  
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR HICKMAN COUNTY  
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTYDEMOCRATIC PARTYGREEN PARTYLIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT  
and VICE PRESIDENT  
of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE  
in CONGRESS

1st Congressional District

(Vote for One)

☐ Edward

WHITFIELD

REP

☐ Charles Kendall

HATCHETT

DEM

☐ Write-in

STATE SENATOR

1st Senatorial District

(Vote for One)

☐ Stan HUMPHRIES

REP

☐ Carroll HUBBARD

DEM

☐ Write-in

STATE REPRESENTATIVE

1st Representative District

(Vote for One)

☐ Steven Jack RUDY

REP

☐ Write-in

COMMONWEALTH'S ATTORNEY

1st Judicial Circuit

(Vote for One)

☐ Michael B. STACY

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Cinda Bailey YATES

DEM

☐ Write-in

COUNTY SURVEYOR

(Unexpired Term) (Vote for One)

☐ Write-in

CONSTABLE

2nd Magisterial District

(Unexpired Term) (Vote for One)

☐ Write-in

CLINTON #2 & #3

NONPARTISAN  
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

2nd Educational District

(Vote for One)

☐ Scott MITCHELL

☐ Write-in

part of CLINTON #1 & #2, and  
FULGHAM

MEMBER BOARD of EDUCATION

3rd Educational District

(Vote for One)

☐ Joe David SAMUEL

☐ Write-in

COLUMBUS and  
CLINTON #1 (PART)

MEMBER BOARD of EDUCATION

5th Educational District

(Vote for One)

☐ Richard Terry MULLINS

☐ Write-in

SPRINGHILL (PART) and  
FULGHAM (PART)

NONPARTISAN CITY BALLOT

CITY COUNCIL

City of Clinton

(Vote for Six)

☐ Jerome JENKINS

☐ Yvette THOMAS

☐ Howard DILLARD

☐ Jeff MORROW

☐ Phyllis CAMPBELL

☐ Ivan C. POTTER

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

part of CLINTON #1, #2, & #3

CITY COUNCIL

City of Columbus

(Vote for Six)

☐ Kay FERGUSON

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

COLUMBUS (PART)

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the  
Kentucky constitution to state that the  
citizens of Kentucky have the personal  
right to hunt, fish, and harvest wildlife,  
subject to laws and regulations that  
promote conservation and preserve the  
future of hunting and fishing, and to state  
that public hunting and fishing shall be a  
preferred means of managing and  
controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS